

**NOTICE OF MEETING OF
HARDINGTON MANDEVILLE PARISH COUNCIL
TO BE HELD ON TUESDAY 21st APRIL 2026
IN THE VILLAGE HALL FOLLOWING THE ANNUAL ASSEMBLY**

If you would like any further information on the items to be discussed, please telephone the Chairman on 01935 862339. The meeting will commence after there has been an opportunity for members of the electorate or the parish to speak. There will also be an opportunity to speak at the end of the meeting.



Advertised 15th April 2026
Nancy Chapman
Clerk to the Parish Council

AGENDA

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions - Equal Opportunities (race, gender, sexual orientation, marital status & any disability); Crime & Disorder, Health & Safety & Human Rights.

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF THE MEETING HELD ON 17th MARCH 2026 (Already Circulated)**
3. **DECLARATIONS OF INTEREST**
4. **PARISH COUNCIL VACANCY**
5. **MATTERS OF REPORT**
6. **SOMERSET COUNCILLORS' REPORTS (BY INVITATION)**
7. **PLANNING AND PLANNING APPLICATIONS**
 - a) Any planning applications received after publication of this agenda.
8. **HIGHWAYS**
 - a) Any issues arising.
9. **FOOTPATHS**
 - a) Any issues arising.
10. **PARISH ISSUES**
 - a) Discussion re email and website update.
11. **COMMUNITY FIELD**
 - a) Gravel movement in community field car park due to heavy rain.

12. FINANCE

a) Resolution to approve £910.00 + VAT for King Electrical Contracting Ltd for 5 Year Village Hall Electrical Check from Village Hall Reserves.

a) Resolution required to pay the following invoices:

- Jon Backhouse – Ranger (April – Labour £225.00 + materials £61.81)	£286.81
- Jon Backhouse – Well refurbishment.	£1140.00
- N Chapman – Jan – Mar Salary & Expenses	£1553.86
- SALC – Affiliation fees 2026-27	£273.02

13. PARISH RANGER SCHEME

a) Work completed April.

b) Work proposal for May.

14. CORRESPONDENCE

15. VILLAGE HALL COMMITTEE UPDATE

a) General report.

16. MATTERS OF REPORT & ITEMS FOR NEXT MEETING

a) Chairman.

b) Councillors.

c) Clerk.

17. DATE AND TIME OF NEXT MEETING & CLOSURE