

**NOTICE OF MEETING OF**  
**HARDINGTON MANDEVILLE PARISH COUNCIL**  
**TO BE HELD ON TUESDAY 16<sup>th</sup> MAY 2023**  
**AT 7.30PM IN THE VILLAGE HALL**

If you would like any further information on the items to be discussed, please telephone the Chairman on 01935 862339. The meeting will commence after there has been an opportunity for members of the electorate or the parish to speak. There will also be an opportunity to speak at the end of the meeting.



Advertised 10th May 2022  
Nancy Chapman  
Clerk to the Parish Council

**AGENDA**

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions - Equal Opportunities (race, gender, sexual orientation, marital status & any disability); Crime & Disorder, Health & Safety & Human Rights.

**1. APOLOGIES FOR ABSENCE**

**2. ELECTION OF CHAIRMAN AND SIGNING OF DECLARATION OF ACCEPTANCE OF OFFICE**

**3. ELECTION OF OFFICERS**

- a) Election of Vice Chairman.
- b) Election of Village Hall Representative.
- c) Election of Highways Representative.
- d) Election of Footpaths Representative.
- e) Election of Parish Environment Officer.

**4. MINUTES OF THE MEETINGS HELD ON 18<sup>th</sup> APRIL 2023 (Already Circulated)**

**5. DECLARATIONS OF INTEREST**

**6. MATTERS OF REPORT**

**7. COUNTY COUNCILLORS` REPORTS (BY INVITATION)**

**8. PLANNING AND PLANNING APPLICATIONS**

Any response regarding complaints reference Tall elms development  
Result reference Mandeville Arms 23/00460/COU

**9. HIGHWAYS**

- a) Report from Highways Representative.
- b) Response from Somerset Highways reference closure of A30 at West Coker

**10. FOOTPATHS**

**11. PARISH ISSUES**

- a) The Kings Coronation party/lunch. Report.

- b) New webmaster

**12. COMMUNITY FIELD**

- a) Mowing issue

**13. FINANCE**

- a) Payments reference Party in the Park
- b) Advice re payments for locum clerk

**14. PARISH RANGER SCHEME**

- a) Work completed May.
- b) Work proposed for June.

**15. CORRESPONDENCE**

**16. VILLAGE HALL COMMITTEE UDATE**

**17. MATTERS OF REPORT & ITEMS FOR NEXT MEETING**

- a) Chairman.
- b) Councillors.
- c) Clerk

**18. DATE AND TIME OF NEXT MEETING & CLOSURE**